

**New Liskeard Agricultural Society**  
**Dairy Director: Crystal Throop**  
**Phone: 705-622-9784**

Exhibitor # (on membership card): \_\_\_\_\_

**ENTRY DEADLINE: SEPTEMBER 18, 2017**

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Class #	Name of Animal	Reg. #	Date of Birth M/D/Y	Name of Sire	4-H	Entry Fee

**ALL ANIMALS MUST HAVE PLASTIC PANEL NLID TAG**

Total Entry Fees \$ \_\_\_\_\_  
 2017 Membership Fees (\$5.00) \$ \_\_\_\_\_  
 Extra Weekend Passes Needed (\$15/pass) \$ \_\_\_\_\_  
 Vehicle Pass (\$20/pass) \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_