## CLASS 39 - COMMUNITY LIVING

## Sponsored by McDonalds Restaurant

DIRECTOR: Debbie Legrow, 705-647-5248
This section is open to any person with a developmental disability (autism, etc.). To be displayed in the portables.

Each exhibitor will receive a certificate and voucher from McDonalds Restaurant - New Liskeard. Teacher/Adult Supporter- Please provide a list of all your exhibitors to the Director

## SECTIONS 1 TO 7 <br> (12 YEARS OF AGE AND UNDER) JUDGE'S CHOICE: Rosette

## SECTION

1. Pet Rock
2. Yarn Craft
3. Gift for Mom or Dad
4. One (1) 4 " $\times 6$ " photo of Pet(s)
5. Craft using pasta, cereal or crackers
6. Drawing or Artwork
7. Any other item not mentioned

## SECTIONS 8 TO 14 <br> (13-18 YEARS OF AGE) <br> JUDGE'S CHOICE: Rosette

## SECTION

8. Drawing or Artwork ( 9 " $\times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
9. One (1) $4 \times 6$ photos of Pet(s)
10. String Art/Yarn Craft
11. Gift for Mom or Dad
12. Colourama - adult colouring page
13. Any craft (sewn, knit, crochet or woodworking)
14. Any other item not mentioned

## SECTIONS 15 TO 21 <br> (OVER 18 YEARS OF AGE) <br> JUDGE'S CHOICE: Rosette

## SECTION

15. Gift for a Friend
16. One (1) - 4 " $\times 6$ " photo of Pet(s)
17. Homemade Jewelry
18. Drawing or Artwork ( $9^{\prime \prime} \times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
19. Any Craft (sewn, knit, crochet or woodworking)
20. Colourama - adult colouring page
21. Any other item not mentioned.

## CLASS 40 - JUNIOR/SCHOOL

DIRECTOR: Debbie Legrow, 705-647-5248
ASSOCIATE: Kelly Burrows, 705-672-2051
Lynda Thisdelle, 705-647-5099
Jean Merkley, 705-622-5002
JR. PORTABLE OPEN TO THE PUBLIC
THURSDAY: 4pm to 9pm
FRIDAY: 9am to 9pm
SATURDAY: 9am to 8pm
INFORMATION/RULES FOR EXHIBITORS, PARENTS AND TEACHERS FOR JUNIOR/SCHOOL FAIR

## SECTION:

1. Is for pupils from Daycare to Grade 8 (Any student Grade 9 or older may enter the Homecraft Classes 20-30).
2. All exhibits must be made by the exhibitor (with adult guidance) and shown for the first time at the New Liskeard Fall Fair.
3. Each Exhibitor must have an EXHIBITOR MEMBERSHIP NUMBER and each exhibit must have an ENTRY TAG.
4. Each Exhibitor must complete an ENTRY FORM and submit to the fair office by Wednesday of fair week to include Name, Exhibitor\#, Parent's Name, Address and Phone\# with a list of your entries in order to have prize money paid out. Prize money can also by picked up at the Awards Banquet; to be held in October
5. Check grade/age limit in each section- grade/age refers to 2022-23 school year. NOTE: Exhibitor may enter up to the next level. (Example - Grade 3-4 may also enter in the Grade 5-6 section)
6. Teachers encouraged to pick the Best of the Best in Class projects to be entered.
7. Junior Exhibits can be received at the fair portable from 9 am to 9 pm on Wednesday of fair week.
8. Junior Exhibits MUST BE REMOVED FROM THE FAIR FROM 9 AM TO 1PM ON THE SUNDAY OF THE FAIR WEEKEND -- NO EXHIBITS CAN BE REMOVED BEFORE THIS TIME
9. If you have any questions contact Director Debbie Legrow 705-647-5248

## ATTENTION ALL STUDENTS

## JR. AMBASSADOR OF THE FAIR

The Junior Exhibitor that excels in Class 40, 41, 42 and 43 will be awarded the Junior Ambassador Medallion, a New Liskeard Fall Fair souvenir and a special place in the Children's Day Parade on Friday.

The winner of the award will be contacted by 5 pm on Thursday of the Fair and this award will be presented at the Opening Ceremonies at 7 pm .

## PLEASE MAKE SURE YOUR PARENTS NAME AND PHONE \# ARE ON YOUR EXHIBITOR FORM SO WE HAVE A CONTACT \#, IN CASE YOU ARE THE EXHIBITOR WITH THE HIGHEST POINTS

PRIZE MONEY: (Class 40, Section 1-108):
1st-\$4, 2nd-\$3, 3rd-\$2.50, 4th-\$2
JUDGE'S CHOICE: $\$ 5.00$ \& ROSETTE

## CRAFTS, ETC.

## DAYCARE/PLAYGROUPS

## (2-4 YRS \& PRE-SCHOOL)

The Exhibitor with the most points in the DAYCARE CLASS (AGE 2-4/PRESCHOOL) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## SECTION

1. Pet rock
2. Bug or butterfly craft (any material)
3. Snowman using cotton balls
4. Printing of own name
5. Fake food (1 pretend serving)
6. Craft using pasta, cereal and/or crackers
7. Finger painting ( $\max 12^{\prime \prime} \times 12^{\prime \prime} / 30 \times 30 \mathrm{~cm}$ )
8. Using paint a hand and foot print on the same page (max $9 " \times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
9. One (1) 4 " $\times 6$ " photo of pet(s), mounted with pets name
10. Six (6) items found on a nature walk (displayed in a shallow box/container) NO LIVE CRITTERS or FUNGI
11. Pumpkin craft
12. Craft using disposable plates and/or cups

## PRIMARY (JR. \& SR. KINDERGARTEN)

The Exhibitor with the most points in the PRIMARY CLASS (JR. \& SR. KINDERGARTEN) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in

## October.

## SECTION

13. Fake food (1 pretend serving)
14. One (1) 4 " $\times 66^{\prime \prime}$ photo of pet(s), mounted with pets name
15. Craft using disposable plates, cups, cartons or small boxes
16. Printing of own name
17. A rainbow - any type
18. Homemade treat for wild birds
19. Pumpkin craft
20. Gift for mom
21. Gift for dad
22. A pattern, repeat of shapes and/or colours (max $9 " \times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
23. Six (6) items found on a nature walk (displayed in a shallow box/container) NO LIVE CRITTERS or FUNGI
24. Brush painting ( $\max 12^{\prime \prime} \times 12^{\prime \prime} / 30 \times 30 \mathrm{~cm}$ )
25. Pet rock
26. Bug or butterfly craft (any material)
27. One (1) 4 " $\times 6$ " photo of you and a grandparent/senior doing something special. (mounted)

## ELEMENTARY (GRADES 1 \& 2)

The Exhibitor with the most points in the ELEMENTARY CLASS
(GRADES $1 \& 2$ ) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## SECTION

28. Castle/House/Building - any material, must be secure (max $12^{\prime \prime} / 30 \mathrm{~cm}$ any direction)
29. 3D Pumpkin any material
30. Birdhouse/Birdfeeder may buy then decorate
31. One (1) 4 " $\times 6$ " photo of you and a grandparent/senior doing something special. (mounted)
32. Article made from plastic bottle(s)
33. Fake food (1 pretend serving)
34. Bug or butterfly craft (any material)
35. Craft using cartons (egg, juice or milk)
36. Printing of alphabet (upper and lower case)
37. Craft kit - using fun foam or felt
38. Gift for mom
39. Gift for dad
40. Gift for pet
41. One (1) 4 " $\times 6$ " photo of pet(s), mounted with pets name
42. Homemade treat for wild birds
43. Robot using recycled items max $12^{\prime \prime} / 30 \mathrm{~cm}$ any direction
44. Cut \& Paste - things to show your favourite colour (judged on cutting skills) (max 9 " $\times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
45. Pet rock
46. Six (6) items found on a nature walk (displayed in a shallow box/container) NO LIVE CRITTERS or FUNGI
47. Any other article not mentioned

## SECTION

48. Bug or butterfly craft (any material)
49. Knit, crochet or sewn article
50. Birdhouse/Birdfeeder may buy then decorate
51. Homemade treat for wild birds
52. 3D Pumpkin any material
53. Gift for Mom or Dad
54. Gift for pet
55. Melty Beads project
56. Splatter Prints using paint and nature items- remove the items after splatter and reveal the images left
57. Article using recycled fair ribbons
58. Three (3) handmade flowers - any material
59. Pet rock
60. Eight (8) items found on a nature walk (displayed in a shallow box/container and labelled) NO LIVE CRITTERS or FUNGI
61. Fake food (1 pretend serving)
62. Two (2) 4 " $\times 6$ " photos of pet(s), mounted with pets name
63. Castle/House/Building - any material, must be secure (max $12^{\prime \prime} / 30 \mathrm{~cm}$ any direction)
64. One (1) $4 " \times 6$ " photo of you and a grandparent/senior doing something special. (mounted)
65. Robot from recycled items - max $12^{\prime \prime} / 30 \mathrm{~cm}$. in any direction
66. Colourama - Adult Colouring Page
67. Any other article not mentioned

## INTERMEDIATE (GRADES 5 \& 6)

The Exhibitor with the most points in the INTERMEDIATE CLASS (GRADES 5 \& 6) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## SECTION

68. Diamond/Crystal Painting kit
69. String Art (max 9"x12"/23x30cm.)
70. Gift for Mom or Dad
71. Gift for pet
72. Build a birdhouse or feeder
73. One (1) $4 " \times 6$ " photo of you and a grandparent/senior doing something special. (mounted)
74. Knit, crochet or sewn item
75. Melty Beads project
76. Fashion accessory - belt, scarf, necklace, hairpiece, purse, etc.
77. Duct tape article
78. Art work framed 8 " $\times 10$ " drawing or painting etc
79. Ten (10) items found on a nature walk (displayed in a shallow box/container and labelled) NO LIVE CRITTERS or FUNGI
80. Two (2) 4 " $x 6$ " photos of farm animals, mounted on coloured paper (max 9"x12"/23x30cm.)
81. Article from recycled fair ribbons
82. Novelty Painted Rock
83. Two (2) 4"x6" photo of pet(s), mounted with pets name
84. Something useful from something useless using recycled items (excluding fashion)
85. Colourama - adult colouring page (framed)
86. Collage (assorted logos, max $9^{\prime \prime} \times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
87. Any other article not mentioned

## JUNIOR (GRADES 3 \& 4)

The Exhibitor with the most points in the JUNIOR CLASS
(GRADES 3 \& 4) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## SENIORS (GRADES 7 \& 8)

The Exhibitor with the most points in the SENIORS CLASS (GRADES 7 \& 8) will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## SECTION

88. Scenery drawing/painting to include pumpkins
89. Duct tape article
90. Fashion accessory - belt, scarf, necklace, hairpiece, purse, etc.
91. Article from recycled fair ribbons
92. Tote bag (any style)
93. Preserves ( 250 ml , sealed jar, pickles, jams, etc.)
94. Build a birdhouse or feeder
95. Colourama - adult colouring page (framed)
96. Artificial flower arrangement ( $\max 12^{\prime \prime} / 30 \mathrm{~cm}$. in any direction)
97. Gift for mom or dad
98. Gift for pet
99. Quilted item
100. Small wooden project - under $12^{\prime \prime} / 30 \mathrm{~cm}$.
101. Sewn, knit or crochet item
102. Something useful from something useless (recycled items)
103. Melty Beads project
104. Two (2) - 4"x6" photos of wildlife - mounted on coloured paper (max 9"x12" $/ 23 \times 30 \mathrm{~cm}$.)
105. Diamond/Crystal Painting kit
106. String Art ( $\max 9 " \times 12^{\prime \prime} / 23 \times 30 \mathrm{~cm}$.)
107. One (1) $-4^{\prime \prime} \times 66^{\prime \prime \prime}$ photo of pet(s), mounted with pets name
108. Any other article not mentioned

## BAKING

Display baking on a small, white paper/foam plate. Cover with clear plastic wrap. Please note that points awarded in this section will be added to the appropriate craft section.

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES YOUTH CHOCOLATE CHIP COOKIES SEE - CLASS 42 -SECTION 2

PRIZE MONEY: (SECTIONS 118 TO 141):
1st-\$4, 2nd-\$3, 3rd-\$2.50, 4th-\$2
JUDGE'S CHOICE: $\$ 5.00$ \& Rosette

## BAKING - ELEMENTARY (GRADES 1-4)

## SECTION

118. No bake squares (2 on small plate)
119. M\&M cookies (4 on a small plate)
120. Rice krispie squares (2 on a small plate)
121. Chocolate chip cookies, no nuts - (4 on a small plate)
122. Muffins - Any variety ( 2 on a small plate)
123. Brownies - no nuts ( $2,1^{\prime \prime} \times 1^{\prime \prime}$ squares on a small plate)
124. Decorated marshmallow character or robot. - Judged on creativity; may use accessories like goggle eyes, beads, hats etc.
125. Novelty Treat - may use purchased products to create a new treat. Ex pretzels, Oreos etc. Judged on creativity

## BAKING - INTERMEDIATE <br> (GRADES 5-8) <br> SECTION

127. Any variety of square ( $1^{\prime \prime} \times 1^{\prime \prime}-4$ on a small plate)
128. Mega M\&M cookie ( 1 cookie on small plate)
129. Muffins -2 Varieties ( 1 of each)
130. Apple Pie (1 Slice on small plate)
131. Fudge, any variety ( $1^{\prime \prime} \times 1^{\prime \prime}-4$ pieces on a small plate)

Attach Recipe
132. Oatmeal cookies - (4 on a small plate)
133. Decorated marshmallow character or robot. - Judged on creativity; may use accessories like goggle eyes, beads, hats etc.
134. Novelty Treat - may use purchased products to create a new treat. Ex pretzels, Oreos etc. Judged on creativity

## EGGS - OPEN CLASS

(DAYCARE TO GRADE 8)
141. One dozen white or brown eggs. (Eggs must be displayed in an egg carton. All entries must be the product of hens raised by the exhibitor).

## CLASS 41 JUNIOR FLOWERS <br> \& VEGETABLES <br> DIRECTOR: Debbie Legrow, 705-647-5248

## FOR VEGETABLE COLLECTION SEE CLASS 42 SECTION 1

## SEE CLASS 43 FOR PUMPKINS

PRIZE MONEY: (Section 1-21): 1st: \$4, 2nd: \$3, 3rd: \$2.50, 4th: \$2

PLEASE NOTE: This section is open to all young people from Daycare to Grade 8.

The Exhibitor with the most points in the JUNIOR FLOWER \& VEGETABLE/PUMPKIN CLASSES will be awarded a Certificate, a Medallion and a NLAS souvenir at the Awards Banquet in October.

## HOW TO PREPARE VEGETABLES FOR EXHIBITION

- Choose medium sized, regular shaped specimens, of nearly the same size and shape as possible. Cut tops off, leaving one inch. Choose specimens that are free from blemishes of any kind. Polish with a dry cloth. Potatoes should be washed (polish with a dry cloth).
- Vegetables should be shown on small foam plates or in a shallow container. All exhibits must be grown or taken care of by exhibitor.


## HOW TO PREPARE FLOWERS FOR EXHIBITION

- Cut stems 6 " long if possible. Show in a narrow mouth container (i.e. small bottle, etc.) Add weight to the bottom of container (i.e. marbles, stones, etc.) Choose specimens free from blemishes of any kind. Choose open blooms. All exhibits must be grown and taken care of by exhibitors. CHECK FOR MAX HEIGHT AND OR SIZE!!!
Note: Sunflowers can be used with cut flowers and not with wildflowers. Cattails can be with wildflowers and not with cut flowers.


## ***CHECK FOR MAX. HEIGHT OR SIZE***

PRIZE MONEY: (Sec 1-21): 1st: \$4, 2nd: \$3, 3rd: \$2.50, 4th: \$2 JUDGE'S CHOICE: $\$ 5.00$ \& Rosette

## SECTION

1. Marigolds (3 blooms)
2. Snapdragons (2 stems)
3. Pansies (3 blooms)
4. Petunias (3 blooms)
5. Sunflower, medium size, single petals (1) (max $8^{\prime \prime} / 20 \mathrm{~cm}$. stalk)
6. Arrangement of cut flowers ( $\max 20^{\prime \prime} / 50 \mathrm{~cm}$.)
7. Arrangement of wild flowers in novelty container (max $201 / 50 \mathrm{~cm}$.)
8. Recycled planter - up to $18^{\prime \prime} / 45 \mathrm{~cm}$. across with at least 3 growing plants, showing creativity in the use of the recycled item.

JUDGE'S CHOICE: $\$ 5.00$ \& Rosette
NO MUSHROOMS/FUNGI EXHIBITED IN ANY SECTION;
IF YOU WOULD LIKE TO DONATE YOUR VEGETABLES TO FOOD BANK MARK UPPER PORTION OF ENTRY TAG WITH A "FB"

## SECTION

9. Potatoes, white (3)
10. Potatoes, any other (3)
11. A. Zucchini, market size under 10 " $/ 25 \mathrm{~cm}$.(1)
B. Zucchini, medium size $10-18^{\prime \prime} / 25-45 \mathrm{~cm}$. (1)
12. Corn (2 ears)
13. Carrots (4)
14. Cucumbers, table variety (2)
15. Beans, yellow or green (5)
16. Squash, any variety (1)
17. A. Tomatoes, cherry type ( 1 cluster or 7 tomatoes)
B. Tomatoes, red or green (3)
18. Beets, any variety (3)
19. Odd shaped vegetable, grown in odd shape (1)
20. Gourd, any variety (1)
21. A. Any other vegetable not mentioned
B. Any other fruit not mentioned

## SPECIAL VEGETABLES \& FLOWERS

PRIZE MONEY: $\$ 6.00, \$ 5.00, \$ 4.00, \$ 3.00$
JUDGE'S CHOICE: $\$ 5.00$ \& Rosette

## SECTION

22. Largest potato
23. Largest zucchini, over 18 " $/ 45 \mathrm{~cm}$. (1)
24. Super vegetable, have you grown any other giant vegetables other than potatoes, zucchini or pumpkins? - Any (1) Super Vegetable
25. Tallest corn stalk, any variety ( 1 stalk) - to be displayed in the pumpkin patch
26. Giant sunflower head (1 head/bloom)
27. Tallest sunflower, any variety ( 1 stalk) - must be selfsupporting, no added prop - to be displayed in the pumpkin patch
28. Vegetable character- (1) or more vegetables to create a character- may add eyes, hat, pipe cleaner, pom-poms etc. MUST BE SECURE

## CLASS 42 - SPECIAL SPONSOR <br> DIRECTOR: Debbie Legrow, 705-647-5248

## PLEASE CHECK EACH SPONSOR FOR GRADE/AGE LEVEL

## VEGETABLE COLLECTION (Open Class) Sponsored by Debbie \& Wayne Legrow

PRIZE MONEY: 1st: $\$ 25$ \& Rosette, 2nd: \$15, 3rd: \$10

1. Vegetable collection with at least 8 vegetables (list of vegetables to be attached) Collection to be displayed in a novelty container or basket, no larger than $18^{\prime \prime}$ in any direction.

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES: YOUTH CHOCOLATE CHIP COOKIE BAKING COMPETITION

2. (Open to Youth 10 to 15 yrs . old) The 1st winner of the competition will be eligible to enter the District 14 Competition in October. Judged on taste and texture. 6 plain chocolate chip cookies (NO NUTS), no larger than $2.5^{\prime \prime}(6.5 \mathrm{~cm})$ no smaller than $2^{\prime \prime}(5 \mathrm{~cm})$. To be displayed on a sturdy plate (no paper plates) inside a clear plastic bag with Exhibitor Name and mailing address.

## ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES POSTER CONTEST

TOPIC: Promote your Fair
PRIZE MONEY: 1st: \$25 \& Rosette, 2nd: \$15, 3rd: \$10
1st prize winner in each section is eligible to enter the District 14 competition in October.
Must be drawn on 8"x14" paper and include Fair dates. NLAS will mount the 1st place posters on Black Bristol Board, to qualify posters for District Competition.

## Judging Standards

- Overall Appearance: 20 pts
- Attract \& Hold Attention: 30 pts
- Competition Theme Clear: 40 pts
- Quality Material/End Product: 10 pts


## SECTION

3. Up to grade 4
4. Grades 5 to 8

## TIMISKAMING HEALTH UNIT POSTER CONTEST

PRIZE MONEY: 1st: \$25 \& Rosette, 2nd: \$15, 3rd: \$10

## SECTION

6. Grade 1-4

Poster/Collage (max. $12^{\prime \prime} \times 12^{\prime \prime}$ )
TOPIC: The Risk of Climate Change
7. Grade 5-8

Poster/Collage (max. 12"x12")
TOPIC: The Risk of Climate Change

## PROUD OF OUR HERITAGE

Sponsored by Timiskaming First Nation
PRIZE MONEY: 1st: \$25 \& Rosette, 2nd: \$15, 3rd: \$10
A SMALL INDIGENOUS ITEM TO SHOW THE HERITAGE, CUSTOMS OR CULTURE OF THE FIRST NATION.

## SECTION

8. Grade 1-4
9. Grade 5-8

## SUPPORT THE FOOD BANK IN MEMORY OF VERNA MITCHELL

PRIZE MONEY: 1st: \$30 \& Rosette, 2nd: \$25, 3rd: \$20, 4th: \$15
Decorate a box/basket/container in a "Back to School" theme, because every child deserves healthy food to do their best at school each day.

## SECTION

10. Grade 1-4

Non-perishable food items suitable to put in school lunches - lunch gives energy for the rest of the day.
11. Grade 5-8

Non-perishable breakfast food items- to start the day off right.

## Any basket/container will be returned to the exhibitor.

Judging will be on presentation and contents. All food will become property of the NLAS and be donated to the local food bank. Thank you in advance for your food donations which are greatly appreciated.

## CLASS 43 - YOUTH <br> GIANT PUMPKINFEST

DIRECTOR: Debbie Legrow, 705-647-5248

## SPECIAL NOTICE: YOUTH EXHIBITORS MUST HAVE A NEW LISKEARD FALL FAIR EXHIBITOR \#.

## RULES

1. The pumpkin must be grown in Northern Ontario.
2. The pumpkin must be planted and looked after by the exhibitor.
3. Pumpkin to be brought to the Fair on Wednesday of fair week between 9 a.m. to 9 p.m. for weigh-in.
4. Extra large pumpkins should be on a pallet, please weigh pallet before and mark this weight on the pallet to be able to determine the actual weight of the pumpkin alone.
5. Each youth can enter up to 12 pumpkins in the Pumpkin Fest - 7 pumpkins in the SPECIALTY PUMPKINS (Sections a-g) and 5 pumpkins in the main sections (Sections 1-5)
6. All pumpkins must be displayed in the PUMPKIN PATCH.
7. The largest pumpkin in the YOUTH CLASS will receive the GRAND CHAMPION ROSETTE and a $\mathbf{\$ 2 5 . 0 0}$ GIFT CARD from Leis Landscaping Yard and Country Store

## TIPS FOR GROWING AND CALCULATING THE WEIGHT OF YOUR GIANT PUMPKIN

How to grow a giant pumpkin go to www.backyardgardener.com/pumpkin

## SPECIALTY PUMPKINS

Sponsored by Leis Landscaping Yard and Country store
PRIZES: 1st - \$6 \& Rosette, 2nd - \$5, 3rd - \$4

## Open to youth

All specialty pumpkins to be under 40 lbs

## SECTION

a. Whitest
b. Greenest
c. Yellowest
d. Orangest
e. Oddest Shape
f. Best Shape
g. Smallest (Pumpkin shape- not ball shape)

## SECTION

1. YOUTH GIANT PUMPKIN 100 lbs \& over 1st: \$12.00 2nd: \$10.00, 3rd: \$8.00
2. YOUTH PUMPKIN 40-99 lbs 1st: \$10.00, 2nd: \$8.00, 3rd: \$6.00
3. YOUTH PUMPKIN Under 39 lbs 1st: \$6.00, 2nd: \$5.00, 3rd: \$4.00
4. YOUTH PIE PUMPKIN 1st: \$6.00, 2nd: \$5.00, 3rd: \$4.00
5. YOUTH BEST DECORATED/CARVED PUMPKIN 1st: \$10.00, 2nd: \$8.00, 3rd: \$6.00

## CLASS 44 - ADULT GIANT PUMPKINFEST

DIRECTOR: Debbie Legrow, 705-647-5248

## SPECIAL NOTICE: ADULT EXHIBITORS MUST HAVE A NEW LISKEARD FALL FAIR EXHIBITOR \#.

## RULES

1. The pumpkin must be grown in Northern Ontario.
2. The pumpkin must be planted and looked after by the exhibitor.
3. Pumpkin to be brought to the Fair on Wednesday of fair week between 9 a.m. to 9 p.m. for weigh-in.
4. Extra large pumpkins should be on a pallet, please weigh pallet before and mark this weight on the pallet to be able to determine the actual weight of the pumpkin alone.
5. Each Adult can enter up to 12 pumpkins in the Pumpkin Fest - 7 pumpkins in the SPECIALTY PUMPKINS (Sections a-g) and 5 pumpkins in the main sections (Sections 1-5)
6. All pumpkins must be displayed in the PUMPKIN PATCH.
7. The largest pumpkin in the ADULT CLASS will receive the GRAND CHAMPION ROSETTE and a \$25.00 GIFT CARD from Leis Landscaping Yard and Country Store

## TIPS FOR GROWING AND CALCULATING THE WEIGHT OF YOUR GIANT PUMPKIN

How to grow a giant pumpkin
go to www.backyardgardener.com/pumpkin
How to weigh a pumpkin
go to www.backyardgardener.com/weight

## SPECIALTY PUMPKINS

Sponsored by Leis Landscaping Yard and Country store
PRIZES: 1st - \$6 \& Rosette, 2nd - \$5, 3rd - \$4

## Open to adult

All specialty pumpkins to be under 40 lbs

## SECTION

a. Whitest
b. Greenest
c. Yellowest
d. Orangest
e. Oddest Shape
f. Best Shape
g. Smallest (Pumpkin shape- not ball shape)

## SECTION

1. ADULT GIANT PUMPKIN $100 \mathrm{lbs} \&$ over 1st: \$12.00 2nd: \$10.00, 3rd: \$8.00
2. ADULT PUMPKIN 40-99 lbs

1st: \$10.00, 2nd: \$8.00, 3rd: \$6.00
3. ADULT PUMPKIN Under 39 lbs

1st: $\$ 6.00,2 n d: \$ 5.00,3 r d: \$ 4.00$
4. ADULT PIE PUMPKIN

1st: \$6.00, 2nd: \$5.00, 3rd: \$4.00
5. ADULT BEST DECORATED/CARVED PUMPKIN

1st: $\$ 10.00$, 2nd: $\$ 8.00,3 r d: \$ 6.00$

